

NOTICE IS HEREBY GIVEN THAT THE WARD 14 WARD COMMITTEE MEETING WILL BE HELD AT 17:30 THE 04<sup>th</sup> December 2023 AT FOCHVILLE CIVIC CENTRE.

# <u>AGENDA</u>

- 1. Opening and Welcome
- 2. Opening Prayer
- 3. Signing of the Attendance Register
- 4. Application for Leave of Absence.
- 5. Adoption of the Agenda
- 6. Personalia
- 7. MINUTES OF PREVIOUS MEETING
- 7.1 Approval of the minutes 01<sup>st</sup> November 2023
- 7.2 Matters Arising from previous minutes.
- 7.2.1 Legislation on trash Collectors and proposed ideas (8.5- 09<sup>th</sup> of January 2023)
- 7.2.2 Credit control plan and dates for program of correction of bridged meters, upgrade of Fochville electricity substation – water, electricity & gas report 23<sup>rd</sup> of August 2022, Maintenance and network replacement of feeder line to Protea and Jacaranda Substations, cost of street light maintenance plan and program.
- 7.2.3 Removal of the tree at Mohales Hoek (point 3-25 August 2023)
- 7.2.4 Provision of traffic cameras at the 4-way in Losberg Avenue/Jacaranda Avenue and visibility of traffic officers
- 7.2.5 Painting of Speed Humps
- 7.2.6 Upgrade of the municipal Swimming pool in Ward 14

# 8. REPORTS

## 8.1 SECRETARY

- Reports handed in from the 6<sup>th</sup> November 2023.
- Jaco van der Merwe LED meeting.
- Year end function thanks to Cllr. Lindy Maritz, Mr. Francois Hattingh Ms. Engela van der Merwe and AfriForum (Mr. Jaco van der Merwe) for donations.
- Date for meeting in January 2024.
- Portfolio e-mail not working (Water, Sanitation LED, Integrated Environmental)

# 8.2 COMMUNICATION FOR THE CHAIRPERSON

• Annual plan for Ward 14 Ward Committee for 2023

(8.2- 09<sup>th</sup> of January 2023)(7.2.1-5<sup>th</sup> June 2023)

- Dates for meetings for 2024 for approval.
- 8.3 CDW

### 9. MATTERS FOR CONSIDERATION

### PORTFOLIO REPORTS

- 9.1 Human Settlement and Land Development
- 9.2 Water, Sanitation, Electricity, GAS and PMU
- 9.3 Roads, Storm water and Public Works
- 9.4 Public Safety
- 9.5 Local Economic Development
- 9.6 Integrated Environmental Management
- 9.7 Finance
- 9.8 Health and Social Development
- 9.9 Corporate Support Services
- 9.10 SRACH & LIS

10. Closure